

MINUTES

OF THE

SIXTIETH ANNUAL SESSION

OF THE

TUSKALOOSA BAPTIST ASSOCIATION

HELD WITH

BETHANY CHURCH,

TUSKALOOSA COUNTY, ALABAMA,

From the 6th to the 8th of September, 1892.

OFFICERS:

W. H. WILDS, MODERATOR, J. T. YERBY, STATED CLERK.

The next session will be held with Mt. Zion Church, commencing on
Wednesday after the first Sabbath in September, 1893.

ORDER OF BUSINESS.

- 1.—D
- 2.—Letters from the Churches, and Election of Officers.
Receive Correspondence.
- 4.—Return Correspondence.
- 5.—Open the door for the reception of new members.
- 6.—Appoint Special Committees, viz: 1. On Preaching; 2. On Documents; 3. On Nominations; 4. On Finance.
- 7.—Reports of Standing Committees, viz: 1. On Temperance; 2. On Sunday Schools; 3. On State, Home, and Foreign Missions; 4. On Education; 5. On Aged and Infirm Ministers; 6. On Periodicals; 7. Executive Committee; 8. Special Committee—On Nominations, Documents, Finance.
- 8.—Miscellaneous Business.
- 9.—Appointment of Standing Committees.
- 10.—Give parting hand.

MINUTES
OF THE
Tuskaloosa Baptist Association.
SESSION OF 1892.

BETHANY CHURCH, TUSKALOOSA CO ALA.,

SEPTEMBER 6, 1892.

The Tuskaloosa Baptist Association, in its Sixtieth Annual Session, assembled with the Bethany Church, and held its meeting from the 6th to the 8th of September, 1892.

The Introductory Sermon was preached by Elder T. M. Barbour, from II. Peter, 1;10—"Give diligence to make your calling and election sure."

A recess of two hours was taken, during which a sumptuous dinner was served by the good people of the vicinity.

AFTERNOON SESSION, 3 P. M.

The Association assembled for organization and business, and was opened with reading the 33rd Psalm by the Moderator, and prayer by Rev. D. M. Ramsey. The roll of churches being called by the Moderator, the Delegates came forward bearing letters of representation from their respective churches, and voted for Moderator of the present session. The election resulted in the re-election of Bro. W. H. Wilds—J. T. Yerby, the Stated Clerk, still acting. The Moderator made some appropriate and touching remarks and proceeded to business.

By request of the Moderator, the letters were read by Elder T. M. Barbour and Robison Brown. The letters disclosed the fact that most of the churches desired prayer for a gracious revival of religion, whereupon the Association engaged in solemn prayer for a general outpouring of God's spirit in all the churches.

The following is a list of the Churches, with the Delegates representing them (Names of Ordained Ministers written in SMALL CAPITALS; names of Licentiates in *Italics*; Absentees marked thus*) :—

First District—Churches on south side of Warrior River.

BELLVIEW—J. E. WILSON, W. T. RODGERS,* W. C. Brown.*

BETHEL—S. M. Black, J. W. Black, G. W. Matthews.*

BIBBVILLE—

BIG HURRICANE—L. L. Pumphy, J. R. Halman, G. W. Newel.*

BIG SANDY—J. D. Blocker, S. C. Sharp, J. R. Mosely, H. T. Burks.

BLOCTON—A. B. Little,* J. C. Jones,* W. W. Perry,* D. A. Abston.*

COTTONDALE—JOS. RYLAND, B. BLACKBURN, D. W. CAMPBELL.
 GILGAL—M. B. SMITH, A. W. THOMPSON, W. W. SNIDER, T. A. SKELTON.
 HOPEWELL—D. A. BROWN, HENRY BROWN, LUCIEN BROWN.
 LITTLE SANDY—T. M. BARBOUR, J. M. ROY-CROFT, J. M. WRIGHT*.
 MT. MORIAH—JOS. TIBBS, A. L. HAYES, E. J. CARLISLE, D. P. SKELTON.
 MT. PLEASANT—
 MT. ZION—L. H. HUFF, J. T. THROWER, W. L. HUTCHINS, JAS. DURRETT.
 PINEVILLE—
 RUHAMAH—
 SARDIS—
 SHULTZ CREEK—M. E. WEAVER, R. H. BLAKE,* W. C. PRATT,* J. A. LOWREY.*
 SILOAM—
 TUSKALOOSA—S. B. FOSTER, J. M. WARD, ROBISON BROWN, J. C. BROWN, J. H. FOSTER, D. M. RAMSEY, J. T. YERBY, W. H. WILDS, C. F. WHEELOCK.
 VANCE—M. A. WOODS,* R. M. VANCE *

Second District—Churches on north side of the River.

BETHANY—S. E. HODGE, W. R. HUGHES, Sr., W. R. HUGHES, Jr., L. R. FINNELL.
 BIG CREEK—A. C. ROY-CROFT, N. T. PATTON, J. R. BELL, R. N. BARRINGER.
 CARROLL'S CREEK—*Isaac Martin*, N. J. LEWIS.*
 FLAT WOODS—J. H. ANDERS, J. H. PATRICK, D. W. DARDEN,* H. W. SLOAN.*
 MT. OLIVE—J. C. SHAMBLIN, W. N. BRYANT, M. M. WATKINS.
 MT. PARON—LEWIS WATSON, S. H. DOEKERY, LEON HASSELL.*
 NORTHPORT—J. H. CURRY, J. T. BEALL, J. W. BROWN, S. T. PALMER, C. E. RICE,
 R. S. COX, J. HARDIN.
 PINEY GROVE—A. B. ROLAND, H. C. SNIDER.
 PLEASANT HILL—W. SNIDER, A. H. BAKER,* JOHN TURNER.*
 WINDHAM SPRINGS—J. M. LOLLER, E. D. CHRISTIAN.*

Received correspondence as follows:

Sipsey Association—James White, with minutes.

Birmingham Association—Elds. J. M. Waller, W. H. Connell.

North River—Dr. C. R. McCord.

Elder J. M. Waller was received as assistant secretary of the State Mission Board.

On motion, it was agreed that the following be made the permanent arrangement for returning correspondence: Instead of the usual formal manner of returning correspondence, the Association advises that any member from any one of our churches, who finds it convenient to visit a neighboring Association, is hereby authorized to present himself as a corresponding messenger, and that the said Association is hereby respectfully asked to receive such as duly authorized messengers.

The Moderator then gave an opportunity for new or unassociated churches to join this body, when Piney Grove came

forward by Letter and Delegates, and after being duly examined as to its orthodoxy, by a committee of reference consisting of Bros. Barbour, Ramsey, and Curry (appointed for that purpose), was duly received into the membership of the association.

The Moderator then appointed the following Special Committees, to serve during the present session:—

TEMPERANCE—S. E. Hodge, Jos. Tibbs, E. J. Durrett.

SUNDAY SCHOOLS—Robison Brown, Isaac Martin, H. T. Burks.

STATE MISSIONS—L. H. Huff, R. H. Blake, W. W. Perry.

HOME MISSIONS—J. T. Bealle, J. S. Yerby, S. A. Brown.

FOREIGN MISSIONS—J. H. Foster, M. E. Weaver, M. B. Smith.

EDUCATION—S. B. Foster, J. H. Curry, J. C. Jones.

AGED AND INFIRM MINISTERS—J. E. Wilson, W. W. Williams, J. Patrick.

PERIODICALS—N. N. Brown, W. F. Goodson, W. T. Lowery.

DOCUMENTS—S. B. Foster, J. R. Mosely, J. E. Wilson.

NOMINATIONS—R. S. Cox, N. N. Brown, E. J. Carlisle.

FINANCE—Robison Brown, S. M. Black, J. W. Brown.

PREACHING—C. E. Rice, D. A. Brown, Pastor & Deacons Bethany Ch.

The Report on Sabbath Schools was called for and read, and, pending its discussion, the Association adjourned till 9:30 to-morrow. Prayer by Elder J. T. Beall. Elder L. H. Huff preached at night.

SECOND DAY—WEDNESDAY, SEPTEMBER 7, 9:30 A.M.

The Association assembled and devotional exercises were held for three-quarters of an hour. The minutes of the previous day were read and approved. The roll of Churches and delegates was called and absentees noted.

The Report on Sunday Schools was taken up for further discussion, and, on motion, was recommitted to the committee on that subject for amendment and for further details, and was finally adopted as follows:—

The Sunday School work in our Association should receive our most serious and prayerful consideration. The training of the young for Christ is a work which should enlist the best endeavors of every true follower of the Lord. We are pleased to report the organization of a Sunday School Convention since the last meeting of our Association, which has met several times during the year, and has we trust succeeded in awakening some interest in the cause. We would suggest that the Association recognize in some manner the Sunday School Convention, and, if thought proper, endorse its work with any suggestions you may see fit to make, feeling certain such suggestions would be thankfully received by those having the Convention in charge. We would call atten-

tion to the large number of our churches which have no schools, and deplore the fact that while now fifty per cent of our churches are without schools, eight years ago only twenty-five per cent of our churches were without schools. This is a sad commentary on our zeal in this the most important branch of the church's work. We should look well to finding a remedy for the evil. The excuse constantly offered, that country churches cannot maintain schools, we do not think a good and valid excuse. "What man has done man can do," and what one church in the country does another can do. It is with pleasure and pride we point to some of the schools in our country churches, and suggest that what is done in this line at Bethany, Flat Woods, Big Sandy, and other churches, can be done at any of our churches. Our Southern Convention furnishes us with literature of such excellence, and at so small a price, the money consideration or expense of maintaining a school is merely nominal. We would urge upon you the necessity of maintaining a school in every church, and the consideration of some steps looking to that end, seeking guidance from Him who alone can "make us wise unto salvation."

Respectfully submitted, L. R. FINNELL, Chairman.

Your Committee to whom this report was re-committed would report that we have at the present time in our schools 200 more scholars than we had eight years ago, and that while fifty per cent of our churches are actually without schools under their direction at the present time, eight years ago only one-sixth of our churches were without schools.

L. R. FINNELL, Chairman.

The following resolution was adopted:—

Resolved, That this body recognize, encourage, and extend the most cordial sympathy to the convention working in our bounds, known as the S. S. Convention of the Tuskaloosa Baptist Association.

Resolved, That it be the sense of this body that such Sunday Schools as are under the auspices of Baptist Churches, and only such, shall be regarded as Baptist Sunday Schools.

At the request of the Moderator, the Reports on State, Home, and Foreign Missions were read.

The hour of 11 having arrived, a motion prevailed to excuse Elder J. T. Yerby from preaching the Annual Missionary Sermon, and devote that hour to a Map Lecture, on Missions, by Elder J. M. Waller, Assistant Secretary of the State Mission Board. At the close of the Lecture a collection of \$22.00 was taken, and, on motion, was appropriated to the Centennial Fund.

Adjourned for dinner. Prayer by Elder J. T. Yerby,

AFTERNOON SESSION, 2 P. M.

The meeting was opened with prayer by Eld. J. H. Curry.

A motion prevailed to devote the entire afternoon to the subject of Foreign Missions, and that the following Essays be

read :An Essay on the Origin of Modern Missions in England, by Brother Robison Brown, and an Essay on the First Mrs. Judson, by Sister Garner, of Tuskaloosa.

On motion, the Moderator appointed the following members from the churches, one from each church to solicit subscriptions for the Foreign Mission Journal, Home Field and State Mission Quarterly with which subscriptions the several churches shall be supplied at once with these papers, which will give them the information on the great work of missions, in which we profess to be engaged, and of which we know so little, and to report at the next meeting of the Association :

Bellview—J. E. Wilson,	Bethany—L. R. Finnell,
Bethel—S. M. Black,	Bibbville—A. C. Rily,
Big Creek—N. T. Patton,	Big Hurricane—L. L. Pumphrey,
Big Sandy—H. T. Burks,	Blocton—J. C. Jones,
Cottondale—J. H. Ryland,	Flat Woods—J. H. Patrick,
Gilgal—A. W. Thompson,	Hopewell—D. A. Brown,
Little Sandy—H. E. Eddins,	Mt. Moriah—E. J. Carlisle,
Mt. Olive—Wm. Bryant,	Mt. Paron—W. W. Watson,
Mt. Pleasant—C. N. Thompson,	Mt. Zion—E. J. Durrett,
Northport—C. E. Rice,	Pineville—A. J. Weaver,
Pleasant Hill—Wm. Snider,	Ruhama—W. J. Ward,
Sardis—W. W. Williams,	Shultz Creek—L. C. Pratt,
Siloam—N. D. Vernon,	Tuskaloosa—J. H. Foster,
Vance—R. M. Vance,	Windham Springs—J. M. Loller,
	Piney Grove—A. B. Roland.

Adjourned till 9 A. M. to-morrow. Prayer by Elder W. H. Connell, Elder J. M. Waller preached at night from Rom. 12.

THIRD DAY—THURSDAY, SEPTEMBER 8, 9. A. M.

Opened with devotional exercises for half hour, conducted by Elder Joseph Tibbs.

Minutes of previous day read and approved.

The following is the report on State Missions :

Seventeen years ago our brethren saw the necessity for organized work. Therefore, they organized the State Mission Board, and have pushed the work forward as fast as means would allow. While much has been done, much more remains to be done. The rapid development of our State calls for enlarged and enthusiastic work, and, of course, more means. God, seeing our tardiness in the work of Foreign Missions, and the unwillingness on our part to go to the heathen, has brought them to our doors. Now, the question presents itself to us: Shall we Christianize the heathens who are among us, or shall they heathenize us and our children? These things are of momentous importance to us. With our opportunities, in the providence of God, great things are expected of us.

Let us, therefore, in the fear of God, and with double diligence, do the work that is before us, feeling assured that our work is not in vain in the Lord. It is gratifying to us to know that the Lord has blessed our labors so abundantly. Eight years ago, there was only one church in and around Birmingham; now we have eight self-sustaining churches--seven of which have been aided by the State Board. What is thus in reference to Birmingham, is true of many other places which we cannot mention in this report, but think this one enough for your encouragement. There are now fifty-one missionaries going over and occupying the fields in the State; but, brethren, we need more men and more money. Some of our missionaries have not had their salaries for three months, and they need it very much, for they work on very small salaries. Finally, brethren, let love to God and man compel us to labor and to give, watch and pray, until our Master shall say, it is enough, come up higher. Respectfully submitted, W. F. LOWREY, Ch'm.

The Committee on Home Missions reported :

The Committee on Home Missions would respectfully report that the work of the Home Mission Board is confined to the limits of the Southern Baptist Convention, among the Indians and in Cuba. The work designed to be done by this Board is of the greatest importance. The yearly increasing influx of population into this Southland of ours, proportionately increases responsibility on every individual Christian. To meet this responsibility, as a great religious denomination, is a part of the work of this Board. Within the limits of the Southern Baptist Convention are to be found millions of specimens of all the great types or races of men--the black, the brown, the yellow and the white--each with their peculiar religions; most of them idolaters, knowing nothing of Christ and His atonement. They come to us from the highest, but most of them from the lowest strata of civilization. All these have, in the great movements of humanity over the earth, come to our doors, and are demanding christian light. These representatives of the whole human family stand in various relations to us--as aborigines, as descendants of imported slaves, as naturalized citizens and as unnaturalized foreigners, and, to a greater or less degree, interfere with the homogeneity of our social structure. They are also examples of all the faiths of the world--the childish animism of the American Indian, the fetichism of the African, the Shintoism and Buddhism of the far east, the Catholicism of this and other countries, and all the numerous phases of European protestantism and skepticism. To bring these multitudes into social harmony with the christian's faith, is a vast problem, the solution of which is the work of the Home Mission Board, which is sometimes overwhelmed with the magnitude of the task it has assumed. This work has been vigorously prosecuted during the year, assistance being rendered by individual pastors, Sunday School Superintendents, churches and the Woman's Societies. There is no lack of interest in Home Missions. The strength of the Board is growing among our people, and contributions are steadily increasing. Its work is being represented at every association worthy the name of Missionary Baptist, and the contributions are

nearly \$1000 more than they were last year. Woman's Missionary Societies increased their contributions nearly \$500 this year. But everywhere enlargement is needed. The Centennial Committee proposes to raise as a special fund this year \$125,000 for each of the Mission Boards to be used as a Chapel Building Fund. Such a fund for the Home Board is greatly needed, and we hope and pray that every Baptist Church and Sunday School in the State of Alabama, and especially in this Association, will make special effort to co-operate with the Baptist Churches of every country under the sun on the 2nd Sunday in October next, to collect special contributions for this special fund. Do not neglect it, brethren. It furnishes everyone a grand opportunity. We have a Baptist membership in Alabama of 101,065. Suppose each member should contribute on that day fifteen cents to this fund? It would give a grand total of \$15,159.75 just for this State. Our work in Cuba continues with unabated interest. Year by year our cause is securing a stronger hold upon the masses of that priest-riden people. We now possess an attractive church building in the centre of the city of Havana, and a cemetery sufficient to bury our dead. We have a membership there of 2097, and 180 baptized this year. The whole Island is open to the Gospel now, and in the name of our Lord, let each church bear some part in possessing this land for Christ. While the work among the colored population has not been as gratifying to this Board as desired, yet no people since the world began ever had so much or such efficient aid in their struggle from superstition and savagery up to a christian civilization. All these responsibilities eloquently call for money, sympathy, and prayers from all our people. The responsibility is a fearful one. May it be nobly, conscientiously and efficiently met.

Respectfully submitted,

R. S. COX,
 J. T. BEALLE, } Committee.
 ISAAC MARTIN, }

The Committee on Foreign Missions reported :

Your Committee does not think it is at all necessary to point out the teachings of the Bible in regard to the Missionary Work. We are practically unanimous as a denomination in our interpretation of the Scriptures on this point, agreeing that the Missionary Spirit is the true Spirit of the Gospel; that the work of Missions is the work our Saviour commenced while here on earth, and which he has left for his followers to carry on. We wish, if possible, to make some suggestions of a practical nature as to how we of this Association can aid in carrying on this work. That we have been very negligent in the past, and have fallen far short of the full measure of our duty, we think none can deny. We cannot but believe that the failure in this particular is due, among others, to the following causes, which may be, and must be removed before we can hope to make much progress in this direction: 1st, We would call attention to the absence of information in regard to our Foreign Mission Work. How few there are in our churches who are at all conversant with the needs of the work,—with the work that is being done, and the obligations resting on our churches to give this work their earnest support because

of its magnitude. Only those who have made the subject a study can know. We are convinced that the seeming lack of interest on the part of many is due to lack of information, and as a remedy, and to give the desired information, we would suggest that a plan be adopted at this meeting to circulate in every church in this Association in proportion to its membership a certain number of copies of the Foreign Mission Journal. Our people are not going to support that in which they are not interested, and they are not going to be interested in that on which they are not informed; and in no way can such a vast, varied and useful amount of information be given them as through this Foreign Mission Journal. We urge the adoption of some practical plan to accomplish this end. 2nd, We would call attention to the lack of any system in our churches for carrying on this work. We have a few Woman's Missionary Societies, and a few Sunbeam Bands, but in the greater number of our churches there is no organization of any description, and with the exception of an occasional and spasmodic attempt at a collection, there is no effort made in this direction. Your Committee suggest as having been and is now one of the greatest powers for good in this line the organization in every church of a Woman's Missionary Society. 3rd, We would call attention to the lack of contributions to this cause. Your Committee, being laymen, come to this branch of the subject with some degree of reluctance, and with no desire to enter upon any of the prerogatives of the ministry or unkindly criticise. We cannot but feel that the failure on the part of some of our churches to come up more nearly to their duty in this particular, is in a measure due to the failure of their pastors to impress on them their responsibility. The chief responsibility rests upon the shoulders of our pastors. If they do their full duty, there is little danger of the churches lagging behind in their gifts. That we have fallen behind in our gifts, is not to be questioned. When we see we have a membership of 1948, and our contributions for all missionary purposes last year amounted to \$380.64, being not quite 20 cents per annum for each member, we have some idea of the meagreness of our gifts. Your Committee submit that this Association should, and with proper effort will, pay each year \$1500 for the cause of Missions. This being but 75c. for each member per annum, it will not be difficult to reach this amount when continued effort is put forth in this direction. Upon the efforts put forth by the church at home rests entirely the success of the church abroad. "How shall they preach except they be sent?" Let us consecrate ourselves and our all to the work of our Lord, giving of our time, our energies, and our means. Thankful for what we have been able to accomplish in the past, may we "Expect great things from God," while "we attempt great things for Him." Respectfully submitted,

C. F. WHEELLOCK, Ch'm.

The following resolution on Missions was adopted:—

RESOLVED, That this Association recommend that our churches, during this centennial year of missions, make special collections for Home and Foreign Missions besides their usual collections, and forward as soon as made to the proper secretary, designating that such amounts are to be appropriated to the centennial work.

The Committee on Temperance reported :

We all admit that there is too much poisonous drining in our country ; we also admit that a great number of our people are given to drinking thereof. Those who have given this matter some study in suming up the cost of this one thing, drink, find that our people pay more money for it than any one thing, say nothing of the human suffering which it brings. Well does the Bible say of the habit, "Who hath woe? who hath babbling? who hath sorrow? who hath contentions? who hath wounds without a cause? who hath redness of eyes?" If the Scriptures did not answer these questions, we think we could answer them by looking at those who are in the habit of drinking intoxicants. "No drunkard shall enter the kingdom of heaven," is a Bible statement that should induce every child of God to be an honest, consistent, and practical temperance worker. Christians cannot afford to be otherwise than resolute in the work of rolling back the fearful tide of intemperance which carries in its flood so many thousands to perdition every year. We should labor to create a sound christian sentiment that stamps the seal of disapprobation upon even moderate dram-drinking—a sentiment that places a premium upon sobriety—a sentiment that will crowd dram-drinking out of respectability.

D. A. BROWNE, Acting Chairman.

The hour for preaching having arrived, the Association adjourned business with prayer by Elder M. B. Smith.

At 11 A. M. Elder D. M. Ramsey preached a very comforting and instructive sermon from Rom. 8 :28. A recess of one hour was taken for dinner.

AFTERNOON SESSION, 1 :30 P. M.

The exercises were opened with prayer by Elder W. H. Connell.

The Committee on Education reported :

Everybody believes that a thoroughly trained horse is better fitted for his work than one of equal strength without the training. Man's powers are of a higher order, his work of graver import, and hence his training more indispensable to its faithful accomplishment. But the value of education has been so often, and so fully presented to our people, and our public school system has so directed their attention to the subject that it would seem superfluous to argue it now. Denominational education has exerted a most salutary influence on the schools of the State, and will, with judicious direction, prove a yet more controlling and conservation power, seeking, as it does, moral and religious, as well as intellectual development and training.

The denominational school that, more than any other, claims the attention and support of this Association, is the Alabama Central Female College at Tuscaloosa. There, our daughters may find, at a moderate cost, the means of thorough culture, and symmetrical development, and preparation for the responsible duties of womanhood. We commend it

most heartily to your favor and patronage. As other schools under Baptist control, we commend the Judson Female Institute, and the Marion Military Institute at Marion, and Howard College at East Lake. Every Baptist should feel a commendable pride in the Southern Baptist Theological Seminary, at Louisvillle, Ky, and do all he can to sustain it, and secure it patronage and influence. It is doing the noble work of furnishing to the South, and other sections, and to the heathen world, scores of the best equipped and most successful pastors and missionaries, and its benign power is being felt in all the nations yet reached by our Southern Baptist Convention.

Respectfully submitted,

JOSHUA H. FOSTER, Chm'n.

The following is the report on Aged and Infirm Ministers :

Your Committee know of but one in the bounds of this Association, Eld. N. H. Williams, and he is aged and infirm, and we recommend that this Association do as it has been doing heretofore, take up a collection for him.

Respectfully Submitted,

JOSEPH TIBBS, Chm'n.

At the conclusion of the reading of this report, a collection, amounting to \$4.05, was taken for Elder N. H. Williams, of Vance's Station.

The Committee on Periodicals reported :

Your Committee deprecates the great want of information in regard to the general work of our denomination. This state of facts should not exist when so much information in regard to these matters can be so easily obtained at merely a nominal expense. The amount of literature that is in circulation at the present time of an unwholesome character should arouse us to active efforts to counteract its pernicious influences by placing into the hands of our young people wholesome and instructive reading matter; and we endorse the recommendation in the report of last year of the Committee on Periodicals, that "there be a wise and ample selection of religious literature selected" and placed in their hands in the most practicable manner. We would urge upon our people the necessity of reading some or all of the following periodicals, to the end that they may be informed in regard to our denominational work and upon religious matters generally: The Alabama Baptist, published at Montgomery, Ala., The Foreign Mission Journal, Our Home Field and the State Mission Quarterly. Your Committee recommend the Youth's Companion, published at Boston, Mass., as being the best periodical known to us to place in the hands of our young people. While this paper is undenominational, its teachings are to be commended, and the general information which it imparts is valuable to us all. It seems proper that in this, our centennial year, we all should seek to gain all the information possible in regard to our mission work, and to this end we urge again the importance of all our people subscribing at once for The Foreign Mission Journal, Our Home Field, and the State Mission Quarterly, all three of which papers can be obtained for the pitiful sum of 90 cents per annum.

Respectfully submitted,

S. H. BROWN, Acting Chm'n

The Committee on Finance, (which has to do only with the cash sent to the Association), made the following report :

WE HAVE RECEIVED

For Home Missions, - - - -	\$ 21 29
“ Foreign Missions, - - - -	17 65
“ State Missions, - - - -	4 00
“ Missions Generally, - - - -	37 25
“ Mission Work in Tuscaloosa Association, - - - -	10 00
“ Centennial Fund, - - - -	8 00
From Ladies' Aid Societies - - - -	27 75
For Minutes, - - - -	27 60
“ Association Purposes, - - - -	14 65
“ Ministerial Education, - - - -	2 50
Missionary Collection, - - - -	21 00
For Aged and Infirm Ministers, - - - -	4 05
	\$195.78

Respectfully submitted, ROBISON BROWN, Chm'n.

The Committee on Nominations reported :

Your Committee on Nominations beg leave to recommend that the next session of the Tuscaloosa Association be held with the Mt. Zion Church, commencing Wednesday after the first Sunday in Sept. 1892. To preach the Introductory Sermon, Rev. J. T. Bealle. To preach the Missionary Sermon, Rev. J. T. Yerby; Rev. J. H. Curry, Alternate. Executive Committee—F. S. Moody, Rev. T. M. Barbour, C. E. Rice, Dr. J. H. Foster and Rev. J. H. Curry. We appoint as delegates to the State Convention W. H. Wilds, Rev. J. T. Yerby, R. S. Cox, Robison Brown, Rev. S. E. Hodge, Rev. Jos. Tibbs, Jno. Bell, S. M. Black, E. J. Durrett, Rev. Isaac Martin. Delegates to S. B. Convention—Rev. M. E. Weaver, C. F. Wheelock, Dr. J. H. Foster, and Rev. L. H. Huff. The State Convention to meet in Anniston Nov. 22, 1892. The Southern Baptist Convention to meet in Nashville, Tenn., in May, 1893.

Respectfully submitted, R. S. Cox, Chairman.

The following is the report of the Committee on Documents :

The Committee on Documents having carefully examined the letters to the Association, report the following results, which are principally of a negative character, as those of an opposite nature will appear in the statistical table. Letters from the following churches do not mention Sunday Schools: Hopewell, Pleasant Hill, Windham Springs, Cottondale, Mt. Moriah, Piney Grove, Little Sandy, Corroll's Creek, Bethel, Vance, Pineville, Mt. Paron, Big Hurricane. None of the letters mention prayer-meeting in the churches, except Mt. Paron, New Bethel, Flat Woods, Blocton, Tuscaloosa. The following report nothing for missionary contributions: Bethany, Pleasant Hill, Piney Grove, Mt. Olive, Mt. Paron, Blocton. The following report no members received by baptism: Mt. Moriah, Hopewell, Mt. Olive, Little Sandy, Mt. Paron, Blocton, Belview, Mt. Zion, Big Hurricane, Flat Woods. None have a regular letter

form except Gilgal, Mt. Olive, Bethel, Belview, Bethany, Tuskalooza. The Committee suggests that greater care be exercised by pastors and clerks in the preparation of their church letters to the Association. The Committee also recommend that the clerks of the several churches of the Association be furnished by the clerk of the Association, each year, with a blank form on which to write church letter. New Bethel applies for dismission from this Association to join one more accessible. Piney Grove applies for admission into this Association. Lettres from Ladies' Aid Societies at Big Sandy and Northport churches, sending contributions, report good work. Pleasant Hill reports trouble, several members having withdrawn and built a new church. Tuskalooza deplores the recent resignation of its pastor, Rev. D. M. Ramsey. Several churches have had revivals, and only two complain of not having made spiritual progress.

Respectfully submitted,

S. B. FOSTER, }
 J. D. WILSON, } Committee.
 J. R. MOSELY, }

We, your Committee, appointed to apportion the funds necessary to be raised during the ensuing year, submit the following report :

Bellview.....	\$ 10 00	Bethany.....	\$ 15 00
Bethel.....	18 00	Bibbville.....	20 00
Big Creek.....	16 00	Big Hurricane.....	10 00
Big Sandy.....	20 00	Blocton.....	25 00
Carroll's Creek.....	5 00	Cottondale.....	15 00
Flat Woods.....	10 00	Gilgal.....	23 00
Hopewell.....	8 00	Little Sandy.....	20 00
Mt. Moriah.....	20 00	Mt. Olive.....	5 00
Mt. Paron.....	8 00	Mt. Pleasant.....	6 00
Mt. Zion.....	10 00	New Bethel.....	5 00
Northport.....	110 00	Pineville.....	5 00
Pleasant Hill.....	7 00	Ruhama.....	6 00
Sardis.....	6 00	Shultz Creek.....	14 00
Siloam.....	10 00	Tuskalooza.....	345 00
Vance's.....	12 00	Windham Springs..	10 00
Total, - - -	- - -	- - -	\$ 800.00

Respectfully submitted, M. B. SMITH, Chairman.

NOTE—As the matter of apportionment was, by some means, overlooked, the list of last year inserted merely as a suggestive guide. It is hoped that it will answer the purpose.—CLERK.

The following resolution was adopted in behalf of the church at Windham Springs :

RESOLVED, That all the churches in this Association be requested to take up a collection for the purpose of building a church-house at Windham Springs, and that Bro. C. F. Wheelock be constituted a committee of one to solicit, receive, and disburse such funds.

Report of District Meetings :

The next meeting of the First District will be held with the Big Sandy church, commencing on Friday before the 4th Sabbath in July, 1893. To preach the Introductory Sermon, Eld. J. E. Wilson; alternate, Eld. J. H. Payne. Friday evening discussion—"The Scriptural officers of the church—their qualifications and duties." To be opened by J. D. Blocker. Saturday morning discussion—The Number and Significance of the Church Ordinances. To be opened by Prof. S. B. Foster. Afternoon discussion—The Sabbath School—Its relation to Missions and to the Church. To be opened by C. F. Wheelock. Services for Sabbath. To be arranged by the Committee on Devotion. J. W. THOMPSON, Chm'n

The next meeting of the Second District will be held with Mt. Paron Church commencing Friday before the 1st Sunday in August, 1893. Eld. J. H. Curry to preach the Introductory Sermon. Eld. J. T. Bealle, Alternate. Friday evening discussion—May a Sunday School under any circumstances be independent of its Church? To be opened by Bro. C. E. Rice. Discussion for Saturday morning—How often should a church assemble for worship? Opened by Elder Isaac Martin. Saturday evening discussion—What are Baptist principles worth? Opened by L. R. Finnell. Services for Sunday arranged by the Committee on Devotion.

J. H. ANDERS,
F. M. HAMNER, } Committee.
H. SNYDER, JR., }

The following Resolution of Thanks was adopted :

RESOLVED, That the thanks of this Association are due, and are hereby cordially tendered to the Bethany Church and community for the very cordial and hospitable manner in which they have entertained the Association at the present Session.

After singing, taking of the parting hand, and prayer by Elder D. M. Ramsey, the Association adjourned its Sixtieth Session, which was a very pleasant and profitable one, to meet with the Mt. Zion Church, 12 miles south of Tuskaloosa on the Hargrove Road, on Wednesday after the first Sabbath in September, 1893.

J. T. YERBY, Stated Clerk.

W. H. WILDS, Mod.

CONSTITUTION.

ARTICLE 1. The Association shall be composed of members chosen by their different churches in our Union, who, producing their credentials, shall be entitled to seats.

2. The members thus chosen and convened, shall be known by the name of THE TUSKALOOSA BAPTIST ASSOCIATION, which shall have the privilege to enact and carry out Missionary purposes in all their bearings—yet, so as that the churches and individual members are left free; and that giving or withholding shall not be a bar to membership.

3. The Association shall usurp no authority over the churches in our Union, or infringe any of their internal rights; but shall merely be considered an advisory council, in all matters relative to their internal concerns; nevertheless, it becomes necessary, in some cases, to have a uniform rule of procedure, namely: If one church commit an offence against another, it shall be the duty of the offended to labor with the offender for satisfaction, if she fail of success, she shall call the aid of two or more churches in our union to assist in laboring for satisfaction, and if final satisfaction, in the opinion of the helps thus called, be not obtained, the aggrieved may bring the case before the Association, which shall be taken up and decided upon according to its merits. If a serious difference should arise in an individual church, which, upon due labor cannot be reconciled, she shall call the aid of two or more sister churches to assist in the work; and if a reconciliation be not effected, the helps so called, or the church, may bring the case before the Association, to be acted on according to its merits; but the Association will take cognizance of no case of the above kind, unless a due course of procedure shall have been previously pursued, according to the economy of the church discipline, found in the 18th chapter of the Gospel of St. Matthew, and other parts of the Scriptures, which define the nature of offences and the manner of bringing offenders to trial.

4. The churches of our union shall transmit to every annual session of the Association written communications, specifying the names of their delegates, their number in fellowship, baptized, received by letter, restored, dismissed, excommunicated, and deceased, which shall be read and minuted accordingly.

5. Every church in our union shall be entitled to representation in the following manner: Each church shall be entitled to send four delegates, and any church with a membership exceeding 75, for every additional 25 members, shall be entitled to one additional delegate. Any church failing to represent herself as prescribed, shall state her reasons at the next session. Any delegate retiring from the Association without leave, before the body adjourns, shall have his name stricken from the minutes of that session.

6. New churches may be admitted to our union, by delegates bearing petitionary letters. If, upon due examination, they be found orderly and orthodox, the Moderator shall manifest their admission by giving the delegates the right hand in token of christian fellowship.

7. The Association, when convened, shall be governed by a regular and proper decorum, which she is authorized to form and amend according to her own views.

8. At every session of the Association, a Moderator shall be appointed by and from the delegates present, whose duty it shall be to see that the rules are strictly observed, and to take the voice of the Association on all subjects legally introduced. A stated clerk shall be appointed, who shall continue in office until the Association shall elect his successor, and whose duty it shall be to take proper and correct minutes of every session of this body, which he is to present to the view of the Association annually. An assistant clerk may be elected each year, if necessary.

9. The Association shall have power to exclude from the union any church that may violate the constitution, or depart from the orthodox principles of the constitution.

10. The Association shall furnish the Minutes of every session to the churches making contributions for that purpose.

11. Every query sent by a particular church must be included in her letter, certifying that she endeavored to reconcile it, but failed. In such a case, the Association shall take it under consideration, and the voice of a majority shall be considered an advisory answer, which shall be entered on the minutes.

12. Queries which immediately concern the general union of the churches, sent by a particular church, or introduced by a proper motion, shall be taken up and decided on as soon as practicable.

13. Any church in our union having a preacher whom she deems worthy of ordination, shall call a presbytery of ministers from sister churches to officiate in the work; and all presbyteries, in the ordaining of ministers or deacons, or in the constituting of churches, shall be governed by the Abstract of Faith adopted by the Association.

14. The Association shall have a fund, supplied by the voluntary contributions of the churches; and all monies thus contributed, shall be transmitted from the churches by their delegates, and paid over to the committee on finance. This committee shall be appointed annually, whose duty it shall be to receive in charge the Association Fund, and dispose of the same agreeably to order, and make, at every session, a fair and circumstantial report to their proceedings.

15. The Association shall not adjourn any session until she shall have finished all business on hand, except in extraordinary cases.

16. The Minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk, before the session rises.

17. The Association shall, in all cases, (except to amend the Constitution) be governed by a majority of the members present.

18. Amendments to this Constitution may be made at any session of the Association, when $\frac{2}{3}$ of its members present shall deem it necessary.

ARTICLES OF FAITH.

ARTICLE 1. We believe in only one true and living God, the Father, the Word, and the Holy Ghost.

2. We believe that the Scriptures, comprising the Old and New Testament, are the Word of God, the only rule of faith and practice.

3. We believe in the doctrine of Election, and that God chose his people in Christ before the foundation of the world.

4. We believe in the doctrine of original sin.

5. We believe in man's inability, by his own free will and ability, to recover himself from the fallen state in which he is by nature.

6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost.

8. We believe that the Saints shall be preserved in Grace, and never fall finally away.

9. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and the true believers are the only subjects of Baptism, and that by Immersion is the Apostolic mode.

10. We believe in the resurrection of the dead, and in the General Judgment, and that the felicity of the righteous and punishment of the wicked will be eternal.

11. We believe that no minister has any right to administer the ordinances of the Gospel, but one who is regularly baptized, called, and comes under the imposition of the hands of Presbytery.

12. We believe that none but regularly baptized members have a right to commune at the Lord's Table.

RULES OF DECORUM.

ARTICLE 1. The Association shall be opened and closed with prayer.

2. The Moderator shall be considered a judge of order, and shall have a discretionary right to call a member to order at any time.

3. A member not satisfied with his decision, may appeal to the Association on the same day, but at no other time.

4. But one member shall speak at a time, who shall rise to his feet, and, on obtaining permission, proceed.

5. The Moderator, when addressed by a member for permission to speak, shall signify the same in naming the person, or otherwise.

6. No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection. Every motion made and seconded, shall come under the consideration of the Association, unless withdrawn by him who made it.

7. Every case taken up by the Association shall be decided on or withdrawn before another shall be offered.

8. When a question is taken up, after allowing time for the debates, the Moderator shall take the voice of the Association on the subject in such mode as he may determine.

9. The Moderator shall announce the decision to the body.

10. Any member wishing to retire shall obtain permission of the Mod.

11. No member shall speak more than twice on the same proposition, without permission of the Association, nor more than once until every member wishing to speak shall have spoken; nor shall any proposition be made to close the subject until the debates have been carried through.

12. The appellation of "Brother" shall be used in the Association by members in their address to one another.

13. The names of members shall be called as often as the Association may direct.

14. No member shall be tolerated in any practice which tends to interrupt public speaking.

15. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but he shall not vote on any question unless the Association be equally divided.

16. Any member violating these rules, shall be reproved by the Moderator at his discretion, but only on the day the breach shall have been made.

BAPTIST PUBLICATION SOCIETY'S PERIODICALS

AND

Graded Lesson Helps.

13 Periodicals.
6 Grades.

For Primary Grade.

Picture Lessons.
3 cts. per quarter, 12 cts. per year.

Primary Quarterly.
2¼ cts. per quarter, 9 cts. per year.

Our Little Ones.
In clubs of five, 25 cts. per year.

Inter. and Advanced Grade.

Intermediate Quarterly.
2¼ cts. per quarter, 9 cts. per year.

Sunlight.
8 cts. and 16 cts. per year.

Advanced Quarterly.
2½ cts. per quarter, 10 cts. per year.

Bible Lessons.
In clubs of five, 6 cts. per year.

Young Reaper.
10 cts. and 20 cts. per year.

Senior or Adult Grade.

Senior Quarterly.
6 cts. per quarter, 24 cts. per year.

Our Young People.
In clubs of five, 40 cts. per year.

The Worker.
In clubs of ten, 6 cts. per year.

Teachers, Superintendents.

Baptist Teacher.
In clubs of five, 50 cts. per year.

Baptist Superintendent.
25 cts. per year.

STEPHEN A. NORTHROP, pastor First Baptist Church,
Fort Wayne, Ind., writes:

"I am frank to say that no publishing house anywhere produces finer or more elegant printing than our own Publication Society. Its type is open-faced and up to the times; its engravings and picture illustrations are number one; its pages are bright and clean; its paper of the very best quality, and its binding holds fast like the eternal verities it sends broadcast. Everything that drops from its lightning presses, bears the mark of executive skill, care, taste, neatness, finish, nervous life and force."

The following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."

Circulation last year,
32,700,000
Copies.

Samples of our papers will be cheerfully sent on application, with list of prices.

AMERICAN BAPTIST PUBLICATION SOCIETY.

PUBLISHING HOUSE, 1420 Chestnut Street, PHILADELPHIA.

BRANCH HOUSES:

BOSTON: 256 Washington Street;

NEW YORK: Times Building;

CHICAGO: 122 Wabash Avenue;

ST. LOUIS: 1109 Olive Street;

ATLANTA: 68½ Whitehall Street.

Publications for Young People's Societies and Young People.

CONSTITUTION.

CONSTITUTION OF LOCAL UNIONS. 2 cents each; 25 cents per 100.

CARDS.

INVITATION CARDS. 25 cents per 100. **PLEDGE CARDS.** 25 cents per 100.

HELPS.

(Paper cover, 3 cents each; \$1.00 per 100.)

HOW TO ORGANIZE A LOCAL UNION. Rev. O. W. Van Osdel.

INCREASED SPIRITUALITY. C. R. Henderson, D. D.

KNOW THE BIBLE. O. P. Eaches, D. D.

THE PLEDGE; Its Scope, Power, and Fulfillment. Rev. O. P. Gifford.

THE MEMBERSHIP COMMITTEE. Rev. S. Z. Batten.

THE WORK OF THE INSTRUCTION COMMITTEE. A. J. Rowland, D. D.

THE WORK OF THE EXECUTIVE COMMITTEE. Z. Grenell, D. D.

BOOKS FOR STUDY.

The following books are TEXT BOOKS upon a wide range of subjects in which the young people are deeply interested. The books can be studied by individuals alone, or by classes.

A CENTURY OF BAPTIST FOREIGN MISSIONS. By Sophie Bronson Titterton. 12mo. 300 pp. Cloth. \$1.25.

"We hail this book with special pleasure. It is a capital book in connection with our Missionary Centennial. The work is well done."—*Western Recorder*.

ORIGIN AND INTERPRETATION OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 55 pp. Leatherette. 10 cents.

HISTORY, GEOGRAPHY AND ARCHÆOLOGY OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 70 pp. Leatherette. 10 cents.

DOCTRINES OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 54 pp. Leatherette. 10 cents.

THE BIBLE. By Alvah Hovey, D. D., LL. D. 190 pp. Paper. 20 cents.
This work embraces the three books above named.

IMMERSION ESSENTIAL TO BAPTISM. By J. A. Broadus, D. D. LL. D. 16mo. 71 pp. Leatherette. 10 cents. 18mo. 72 pp. Paper. 5 cents.

IS THE BIBLE FROM GOD? By G. S. Bailey, D. D. 16mo. 72 pp. Leatherette. 10 cents.

HOW TO TEACH THE BIBLE. By J. M. Gregory, LL. D. 94 pp. Paper. 15 cents.

CAREY, The Pioneer Missionary. By James Culross, D. D. 214 pp. Paper. 25 cents; cloth, 50 cents.

BAPTIST LAYMAN'S BOOK. By W. W. Everts, D. D. 180 pp. Paper. 25 cents.

THE STANDARD MANUAL. By Edward T. Hiscox, D. D. 174 pp. Cloth. 40 cents.

BOOKLETS.

These are very instructive works, both on *Reading* and *Choosing a Calling for Life*.

BOOKS AND READING. By Prof. J. H. Gillmore. 48 pp. 10 cents.

CALLINGS. By C. R. Henderson, D. D. 32 pp. 10 cents.

American Baptist Publication Society.

Three Points of Superior Excellence

OF THE

PERIODICALS

PUBLISHED BY THE

American Baptist Publication Society.

THE BEST.

I. Baptist Sunday-schools will not be satisfied with anything less than THE VERY BEST LESSON HELPS that can be produced, not only in literary and scholarly excellence, but in the mechanical features that render a periodical attractive alike to older and younger pupils. These requirements are entirely met by the series issued by the American Baptist Publication Society.

A GRADED SERIES.

II. The time has long since passed for a single lesson help to be distributed to all classes alike. Whether a school is definitely divided into distinct grades or not, *the grades are there* and demand recognition, and they must be regarded. Primary, Intermediate, Advanced, and Senior classes, each must have helps adapted to their several needs. Teachers also, and the superintendent, must be remembered. At every point the Society fully meets these needs. Its thirteen graded helps and papers form a series not equalled in scope and variety the world over. Comparisons are invited.

SOUND IN DOCTRINE.

III. One other requirement cannot be put aside. DOCTRINAL SOUNDNESS is absolutely essential, for on that basis only can the stability of our churches be maintained. In the periodicals of the American Baptist Publication Society, the most painstaking care is bestowed upon every page, to avoid all possible errors. The most competent editors and contributors are engaged, and the most rigid scrutiny and oversight is constantly employed.

As a natural consequence of this threefold excellence, the several periodicals have steadily increased in circulation, until they are generally used in every State and Territory of the Union. Look at the following figures giving the total circulation of the Society's periodicals during the past five years.

1886—	23,394,000	copies.
1887—	25,682,000	“
1888—	28,115,000	“
1889—	29,117,000	“
1890—	31,275,000	“
1891—	32,717,000	“

This present year the total *increase* at the close of January alone was **thirty-three thousand copies**. This furnishes occasion for great satisfaction.

THE BAPTIST HYMNAL.

The Best Hymn Book for Baptist Churches.

220,000 COPIES SOLD.

It contains 726 Hymns and Chants, and 731 Tunes.

PRICES: Music Edition, \$1.00; by mail, \$1.12. Word Edition, 50 cents; by mail, 59 cents.

SELECT GEMS.

The Cheapest and Best Book.

For Prayer Meetings and Sunday-schools.

224 Pages, 251 Hymns, 250 Tunes.

90,000 COPIES SOLD.

PRICES: Music Edition, Boards, \$25.00 per 100; Cloth, \$35.00 per 100. Words only, Boards, \$12.00 per 100.

A sample copy of either the Hymnal or Select Gems sent for examination to any pastor or chorister, to be returned if not adopted.

A Short History of the Baptists.

By HENRY C. VEDDER. 12mo, 245 pages. Price, \$1.00.

J. B. Thomas, D. D., professor of Church History in Newton Theological Institution, says: "It is a valuable accession to our denominational literature, being judiciously concise while perfectly lucid and fairly comprehensive. It will prove attractive and instructive to the young people."

Life of Spurgeon.

By H. L. WAYLAND, D. D. 12mo, 300 pages. Price, \$1.25.

This volume presents the life of the great Baptist preacher as he was in the pulpit, in the college, in the orphanage, and in his home, by one who has long been a personal friend. It does not ignore the fact that Mr. Spurgeon was a staunch defender of the distinctive principles of the Baptists. Agents wanted.

American Baptist Publication Society,

PHILADELPHIA: 1420 Chestnut Street;

CHICAGO: 122 Wabash Avenue;

BOSTON: 256 Washington Street;

ST. LOUIS: 1109 Olive Street;

NEW YORK: Times Building;

ATLANTA: 66½ Whitehall Street.

STATISTICAL TABLE.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S POST OFFICE.	Incr's by Dec'r by										Present Membership.	Sunday School Superintendents	Superintend'ts Post Office.	Officers & Tch'rs	Pupils.	Preaching Sabbaths.	Prayer Meetings.	Revivals.
					Ord. Ministers.	Licensed Min.	Membership Last Report.	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Erasure.	Death.								
Behrman	Jefferson	Jas Hogan	J W Russell	Baylor	1	1	39	1	1	3	8	2	35	J W Russell	Baylor	8	25	4	4	1		
Bethany	Tuskaloosa	S E Hodge	J H Price	Humphrey	2	34	99	3	1	12	7	4	79	W R Hughes	Humphrey	4	39	4	4	1		
Bethel	"	W A Hobson	N D Johnson	Coaling	2	34	34	1	1	9	9	27										
Biblelle	Bibb	silent	silent	Northport	1	105	6	5	5	4	4	111										
Big Creek	Tuskaloosa	T M Barbour	W T Stamps	Northport	1	115	18	5	1	1	1	112	J D Blocker	Hull	5	50	1	2	2			
Big Hurricane	"	F M Hobson	J R Hahman	Brookw'd	1	61	18	5	1	1	2	85	J D Blocker	Hull	4	50	1	2	2			
Big Sandy	"	J H Payne	J D Blocker	Hull	1	89	14	33	1	2	2	131	J B Davie	Blockton	4	50	1	3	3			
Bloston	Bibb	F M Woods	E Little	Bloston	1	18	3	3	1	7	6	17										
Carroll's Crk	Tuskaloosa	J T Beall	N J Lewis	Northport	1	125	3	3	3	1	2	116										
Cottondale	"	T M Barbour	W J Egan	Cottondale	2	13	5	6	4	3	1	19	H A Sloan	Northport	3	30	3	2	2			
Field Woods	"	J T Beall	J H Egan	Northport	2	98	5	4	4	7	6	106	J W Withgamb	Tuskaloosa	2	15	4	4	4			
Field Woods	"	J H Curry	A W Thompson	Tuskaloosa	2	58	5	4	4	3	3	26	J W Withgamb	Tuskaloosa	2	15	3	3	3			
Highal	"	J H Curry	D A Brown	Cottondale	2	25	2	2	2	3	3	26	J H Ryan	Tuskaloosa	4	44	1	3	4			
Hopewell	"	none	J H Egan	Tuskaloosa	2	53	3	3	3	3	3	49	J H Ryan	Tuskaloosa	4	44	1	3	4			
Little Sandy	Bibb	T M Barbour	John Goodson	Northport	1	64	1	12	1	11	1	54	M M Watkins	Northport	4	25	1	2	2			
Mt. Moriah	Tuskaloosa	M T Brynnon	W S Brittain	Northport	1	24	2	2	2	2	2	36	M M Watkins	Northport	4	25	1	2	2			
Mt. Olive	"	J H M Anders	R E Hobson	Northport	1	23	2	2	2	2	2	25										
Mt. Parson	"	J W Lovelass	silent	Northport	1	115	1	1	1	3	4	3										
Mt. Pleasant	"	L H Huff	E J Purrett	Pearl	1	115	1	1	1	3	4	3	44	W Lawrence	Milledale	4	53	2	2	no		
New Bethel	"	J Kizziah	C C Ray	Vance	2	24	9	15	4	4	3	1	168	R S Cox	Northport	12	113	1	3	no		
Northport	"	J H Curry	J B Anders	Northport	2	172	13	9	9	8	8	1										
Northport	Jefferson	silent	silent	Northport	2																	
Paueville	Tuskaloosa	L H Baker	A B Roland	Northport	1	13	2	9	6	6	6	30	C Snider	Northport	4	33	2	2	2			
Pleasant Hill	"	J H Baker	J S Baker	Northport	1	30	4	1	1	1	1	2	J T Hayes	Pearl	1	22	1	1	1			
Rabunna	"	silent	W W Williams	Pearl	1	89	3	4	1	1	1	1	89	W H Logan	Riverbend	6	40	4	4	4		
Shulls Creek	Bibb	W G Hubbard	J H Pratt	Riverbend	2	1	1	1	1	1	1	1	289	W H Wilds	Tuskaloosa	21	300	2	2	2		
Shulls Creek	"	R H Brake	silent	Tuskaloosa	1	266	30	12	14	14	1	2										
Shoan	"	silent	Robinson	Tuskaloosa	3	29	3	3	3	3	3	2										
Stoan	Tuskaloosa	D M Ramsey	R M Vance	Vance	1	24	29	8	8	1	1	2	22									
Vance	"	W H Connell	J M Loller	Oregonia	1	29	3	3	3	3	3	3	31									
Windham Spk	"	O N Dodds	silent	Oregonia	18	417	43	117	122	7	93	19	4	51	1753							

3

14

FINANCIAL TABLE.

CHURCH.	Home Missions.		Foreign Missions		State Missions.		Indigent Min'str		Howard College		Southern Bap- tist Theological Seminary.		Minutes.		Associational Purposes.		Benevolence		Expenses.		Woman's Society Home Missions.		Woman's Society Foreign Mis'sns.		Total.		Pastor's Salary.		Repairs, Fuel, Poor, etc.		Value of Buildings and Furniture.		Value of Chapel and Parsonage.			
	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢		
Bellew	1 00																																			
Bethany	2 75		5 00		1 00		11 50						1 00		50		8 00		6 00						2 50		25 00				350 00					
Bethel	4 15		4 15										1 00		50										2 00		200 00				200 00					
Big Creek	1 40												1 00		50										25 10		800 00				800 00					
Big Hartman	5 35												1 50		50										3 00		1500 00				1500 00					
Big Sandy	1 25		1 25		2 45								2 00		1 00										2 15		51 00				1200 00					
Birton	5 00		2 40		2 45				6 50				1 00		50		55 15		134 30		51 45				287 65		12 00				12 00					
Carroll's (1 st)	5 00		5 00		5 00								1 00		1 00										2 12		75 00				75 00					
Carroll's (2 nd)	253 00		253 00		5 00								2 00		1 00										9 25		125 00				1300 00					
Chapel	3 00		3 00		2 00								75		50										63 25		400 00				400 00					
Hopewell	5 54		5 54		8 00								1 00		50										12 58		400 00				400 00					
Little Sandy	8 00		8 00										50		25										17 50		100 00				400 00					
Mt. Moriah													50		75										1 50		250 00				250 00					
Mt. Olive													1 50		50											12 00		75 00				750 00				
Mt. Paran													40		50										2 40		500 00				500 00					
Mt. Pleasant	2 50		2 50		2 50				2 50				1 50		50										151 27		600 00				1500 00					
Mt. Zion	75		75										2 50		50										12 00		75 00				750 00					
New Bethel	9 87		9 87		9 87								3 50		2 50										27 82		27 82				250 00					
Northport													1 00		50											4 25		100 00				100 00				
Pinewille													1 00		50											40 00		44 00				500 00				
Piney Grove													1 00		50											12 00		206 31				1800 00				
Pleasant Hill													50		25											44 00		206 31				20000 00				
Rubiana													1 00		50											40 00		44 00				500 00				
Sarvis													1 00		50											12 00		206 31				1800 00				
Shultz Creek													1 00		50											40 00		44 00				500 00				
Shoam													1 00		50											40 00		44 00				500 00				
Shulston													1 00		50											40 00		44 00				500 00				
Whigham Spr'g	2 50		2 50		2 50								1 00		50											40 00		44 00				500 00				
Windsor	10 00		10 00		10 00								1 00		50											40 00		44 00				500 00				
	\$108 64	\$237 47	\$88 26	\$16 50	\$113 45	\$29 44	\$29 80	\$16 65	\$43 15	\$352 42	\$163 29	\$123 92	\$168 69	2515 00	207 01	\$650 00	20000 00																			

NOTE—No report from Bibbville, Mt. Pleasant, Pinewille, Rubiana, and Shoam.

5-16-07